

rudram

ॐ gaṇānām tvā gaṇapatigṃ havāmahe kavim kavinā mupa
maśra vastamam
jyeṣṭha rājam brahmaṇām brahmaṇas pata ā naḥ śṛṇvanu
tibhis sīda sādanam
ॐ mahā gaṇapataye namaḥ

śam came	mahaś came
mayaś came	sarvic came
priyam came'nu	jñātram came
kāmaś came	sūs came
kāmaś came	prasūs came
sau manasaś came	sīram came
bhadram came	layaśca marṭam came 'mṛtam came
śreyaś came	'yakṣmam came 'nā mayac came
vasyaś came	jīvātuś came
yaśaś came	dirghā yutvam came 'namitram came
bhagaś came	'bhayam came
draviṇam came	sugam came
yantā came	śayanam came
dhartā came	sūṣā came
kṣemaś came	sudinam came
dhṛtiś came	ॐ śānti śānti śāntiḥ
viśvam came	

namakam

ॐ namo bhagavate rudrāya
namaste rudra manyava utota iṣave namaḥ
namaste astu dhanvane bāhubhya muta te namaḥ
yāta iṣuḥ śiva tamā śivam babhūva te dhanuḥ
śivā śaravyā yā tava tayā no rudra mṛdaya
yāte rudra śivā tanū raghorā 'pāpa kāsini
tayā nas tanuvā śanta mayā giri śantā bhicāka śihi

yāmiṣum giri śanta haste bibharṣ yastave
śivām giritra tām kuru mā higarṃsiḥ puruṣam jagat
śivena vaca sātva giri śacchā vadā masi
yathā naḥ sarva mijja gada yakṣmagm sumanā asat
adhyavo cadadhi vaktā prathamō daivyo bhiṣak
ahī diśca sarvāñjam bhayant sarvāśca yātu dhānyaḥ
asau yas tāmro aruṇa uta babhruḥ sumaṅgalaḥ
yece māgm rudrā abhito dikṣu śritāḥ sahasraśo' vaiṣāgm heḍa
īmahe

asau yo' vasar pati nīla grīvo vilo hitaḥ
utainam gopā adṛśanna dṛśannu dahāryaḥ
utainam viśvā bhūtāni sadṛṣṭo mṛdayāti naḥ
namo astu nīla grīvāya sahas rākṣāya mīdhuṣē
atho ye asya satvāno 'ham tebhyo 'karan namaḥ
pramuñca dhan vanastva mubhayo rārtni yorjyām
yāśca te hasta iṣavaḥ parā tā bhagavo vapaḥ
ava tatya dhanust vagm sahasrākṣa śate ṣudhe
niśirya śalyānām mukhā śivo naḥ sumanā bhava
vijyam dhanuḥ kapardino viśalyo bāṇavāgm utaḥ
ane śannas yeṣava ābhurasya niśam gathiḥ
yāte hetirmi dhuṣṭama haste babhūva te dhanuḥ
tayā'smān viśva tastva mayakṣ mayā parib bhujā

namaste astvā yudhā yānā tatāya dhṛṣṇave
ubhābh yāmuta tenamo bāhubhyām tava dhanvanē
pari te dhanvano heti rasmān vruṅaktu viśvataḥ
atho ya iṣu dhista vāre asman nidhehi tam

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namaste astu bhagavan viśveśvarāya mahādevāya
tryambakāya tripurāntakāya trikāgni kālāya kālāgni rudrāya
nīla kaṅṭhāya mrutyuñja yāya sarveśvarāya
sadā śivāya śrīman mahādevāya namaḥ

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namo
hiraṇya bāhave senānye diśāñca pataye namo namo

vṛkṣebhyo hari keśebhyaḥ paśū nām pataye namo namaḥ
saspiñca rāyat viṣi mate pathi nām pataye namo namo
babhlu śāya vivyā dhine 'nnānām pataye namo namo
hari keśā yopa vitine puṣṭā nām pataye namo namo
bhavasya hetyai jaga tām pataye namo namo
rudrāyā tatā vine kṣetrā nām pataye namo namaḥ
sūtāyā hant yāya vanā nām pataye namo namo
rohi tāya sthapataye vṛkṣā nām pataye namo namo
mantriṇe vāṇi jāya kakṣā nām pataye namo namo
bhuvantaye vāri vaskṛtā yauṣa dhinām pataye namo nama
uccair ghoṣāyā kranda yate patti nām pataye namo namaḥ
kṛtsna vitāya dhāvate satvanām pataye namaḥ

namaḥ

saha mānāya nivādina āvyā dhini nām pataye namo

namaḥ

kaku bhāya niṣaṅgiṇē stenā nām pataye namo namo
niṣaṅgiṇa iṣu dhimate taskarā nām pataye namo namo
vañcate pari vañcate stāyū nām pataye namo namo
ni cerave pari carā yāraṇyā nām pataye namo namaḥ
sṛkā vibhyo jighāgm sadbhyo muṣṇa tām pataye namo namo'
simadbhyo naktam carad bhyaḥ prakṛntā nām pataye namo
nama

uṣ ṇiṣiṇe giri carāya kuluñcā nām pataye namo namaḥ
iṣumadbhyo dhanvāvi bhyaśca vo namo nama
ātan vānebhyaḥ prati dadhāne bhyaśca vo namo nama
āyac chadbhyo viṣjad bhyaśca vo namo namo'
syadbhyo viddhyad bhyaśca vo namo nama
āsinebhyaḥ śayāne bhyaśca vo namo namaḥ
svapadbhyo jāgrad bhyaśca vo namo namas
tiṣṭhad bhyo dhāvad bhyaśca vo namo namaḥ
sabhābhyaḥ sabhā pati bhyaśca vo namo namo
āsvebhyo 'śva pati bhyaśca vo namaḥ

nama

āvya dhinībhyo vividh yanti bhyaśca vo namo nama
ugaṇābhyas ṛgm hatī bhyaśca vo namo namo
gṛtsebhyo grutsa pati bhyaśca vo namo namo
vrātē bhyo vrāta pati bhyaśca vo namo namo

gaṇebhyo gaṇa pati bhyaśca vo namo namo
virūpebhyo viśva rūpe bhyaśca vo namo namo
mahadbhyaha kṣullake bhyaśca vo namo namo
rathibhyo 'rathe bhyaśca vo namo namo
rathēbhyo ratha pati bhyaśca vo namo namaḥ
senābhyaḥ senani bhyaśca vo namo namaḥ
kṣatṛbhyaḥ saṅgra hitṛ bhyaśca vo namo namas
takṣabhyo ratha kāre bhyaśca vo namo namaḥ
kulā lebhyaḥ karmārē bhyaśca vo namo namaḥ
puñjiṣ ṭēbhyo niṣāde bhyaśca vo namo nama
iṣu kṛdbhyo dhanva kṛd bhyaśca vo namo namo
mruga yubhyaḥ śvani bhyaśca vo namo namaḥ
śvabhyaḥ śva pati bhyaśca vo namaḥ

namo

bhavāya ca rudrāya ca namaḥ
śarvāya ca paśu pataye ca namo
nīla grīvāya ca śiti kaṇṭhāya ca namaḥ
kapar dine ca vyupta keśāya ca namaḥ
sahasrākṣāya ca śata dhanvane ca namo
giri śāya ca śipi viṣṭāya ca namo
mīdhuṣṭa māya ceṣu mate ca namo
hrasvāya ca vāmanāya ca namo
bṛhate ca varṣi yase ca namo
vṛddhāya ca samvṛddhvane ca namo
agri yāya ca prathamāya ca nama
āśave cāji rāya ca namaḥ
śīghri yāya ca śibh yāya ca nama
ūrmyāya cāvas van yāya ca namaḥ
stro tas yāya ca dvīp yāya ca

namo

jyeṣṭhāya ca kaniṣṭhāya ca namaḥ
pūrva jāya cāpa rajāya ca namo
madhya māya cāpa galbhāya ca namo
jaghan yāya ca budhni yāya ca namaḥ
sobh yāya ca pratisar yāya ca namo
yām yāya ca kṣem yāya ca nama
urvar yāya ca khal yāya ca namaḥ

ślok yāya cāva sān yāya ca namo
van yāya ca kakṣ yāya ca namaḥ
śravāya ca prati śravāya ca nama
āśuṣe ṇāya cāśura thāya ca namaḥ
śūrāya cāva bhindate ca namo
varmiṇe ca varūthine ca namo
bilmine ca kavacine ca namaḥ
śrutāya ca śruta senāya ca

namo

dundubh yāya cāhanan yāya ca namo
dhṛṣṇave ca pramṛśāya ca namo
dūtāya ca prahitāya ca namo
niṣaṅgiṇe ceṣu dhimate ca namas
tikṣṇeṣave cāyudhine ca namaḥ
svāyu dhāya ca sudhan vane ca namaḥ
srut yāya ca path yāya ca namaḥ
kāṭ yāya ca nīp yāya ca namaḥ
sūd yāya ca saras yāya ca namo
nād yāya ca vaiśan tāya ca namaḥ
kūp yāya cāvaṭ yāya ca namo
varṣ yāya cāvarṣ yāya ca namo
megh yāya ca vidyut yāya ca nama
īghri yāya cā tap yāya ca namo
vāt yāya ca reṣmi yāya ca namo
vāstav yāya ca vāstu pāya ca

namaḥ

somāya ca rudrāya ca namas
tāmṛāya cāru ṇāya ca namaḥ
śaṅgāya ca paśupataye ca nama
ugrāya ca bhīmāya ca namo
agreva dhāya ca dūreva dhāya ca namo
hantre ca hanīyase ca namo
vṛkṣebhyo hari keśebhyo namas tārāya namaś śaṁbhave
cama yobhave ca namaḥ
śaṅkarāya ca mayas karāya ca namaḥ
śivāya ca śiva tarāya ca namas
tīrth yāya ca kūl yāya ca namaḥ

pār yāya cāvār yāya ca namaḥ
pratara ṇāya cot taraṇāya ca nama
ātār yāya cālād yāya ca namaḥ
śaṣp yāya ca phen yāya ca namaḥ
sikat yāya ca pravāh yāya ca

nama

iriṇ yāya ca prapath yāya ca namaḥ
kigṁ śi lāya ca kṣaya ṇāya ca namaḥ
kapar dine ca pulas taye ca namo
goṣṭhyāya ca grh yāya ca namas
talpyāya ca gehyāya ca namaḥ
kātyāya ca gah vareṣ thāya ca namō
hṛday yāya ca niveṣp yāya ca namaḥ
pāgm savyāya ca rajas yāya ca namaḥ
śuṣk yāya ca harit yāya ca namo
lopyāya co lapyāya ca nama
ūrvyāya ca sūrmyāya ca namaḥ
parṇyāya ca parṇa śadyāya ca namo'
paguramā ṇāya cā bhighnate ca nama
ākḥkhi date ca prakḥkhi date ca namo
vaḥ kiri kebhyo devā nāgm hṛda yebhyo
namo vikṣiṇa kebhyo namo vicin vat kebhyo
nama ānirha tebhyo nama āmīvat kebhyaḥ
drāpe andha saspate darid rannīla lohita
eṣām puruṣāṇā meṣām paśūnām mābher
māromo eṣām kiñcanā mamat

yā te rudra śivā tanūḥ śivā viśvāha bheṣajī
śivā rudrasya bheṣajī tayā no mṛḍa jīvasē

imāgm rudrāya tavase kapardinē kṣayad vīrāya
prabha rāmahe matim
yathā naḥ śamasad dvipade catuṣ pade viśvaṁ
puṣṭam grāme āsmin nanā turam

mṛḍā no rudro tano mayas kṛdhi kṣayad vīrāya
namasā vidhe mate
yacchaṁ ca yośca manu rāyaje pitā tadaś yāma
tava rudra praṇītau



māno mahānta muta māno arbhakam māna ukṣanta muta
 māna ukṣitam
 māno vadhiḥ pitaram mota mātaram priyā mānas tanuvo
 rudra rīriṣaḥ
 mānas toke tana yemāna āyuṣi māno goṣu māno aśveṣu
 rīriṣaḥ
 vīrān māno rudra bhāmito' vadhīr haviṣ manto namasā vidhe
 mate
 ārātte goghna utta pūru ṣaghne kṣayad vīrāya sumna masme
 te astu
 rakṣā cano adhi ca deva brūh yathā canaḥ śarma yacchadvi
 barhāḥ
 stuhi śrutam garta sadam yuvānam mṛganna bhīma mupa
 hatnu mugram
 mruḍā jaritre rudras tavāno anyante asman niva pantu senāḥ
 pariṇo rudrasya hetir vṛṇaktu parit veṣasya durmati raghāyoḥ
 avas thirā maghavad bhyas tanuṣva mīḍhvas tokāya tana
 yāya mruḍaya
 mīḍhuṣṭama śiva tama śivo naḥ sumanā bhava
 parame vrukṣa āyudham nidhāya kṛttim vasāna ācara
 pinākam vibhra dāgahi
 vikirida vilohita namaste astu bhagavaḥ
 yāste sahasragm heta yo'nya masman nivapantu tāḥ
 sahasrāṇi sahasradhā bāhu vostava hetayaḥ
 tāsā mīśāno bhagavaḥ parā cīnā mukhā kṛdhi
 sahasrāṇi sahasraśo ye rudrā adhi bhūmyām
 teṣāgm sahasra yojane 'vadhan vāni tanmasi
 asmin mahat yamavē'ntarikṣe bhavā adhi
 nīla grīvāḥ śiti kaṇṭhāhā śarvā adhaha kṣamā carāḥ
 nīla grīvāḥ śiti kaṇṭhā divagm rudrā upa śritāḥ
 ye vṛkṣeṣu saspīñjarā nīla grīvā vilo hitāḥ
 ye bhūtānā madhi patayo viśi khāsaḥ kapardinaḥ
 ye anneṣu vividh yanti pātreṣu pibato janān
 ye pathām pathi rakṣaya aila bṛdā yav yudhaḥ
 ye tīrthāni praca ranti ṣṛkā vanto niṣaṅgiṇaḥ

ya etā vantaśca bhūyāgm saśca diśo rudrā vitas thire
 teṣāgm sahasra yojane 'vadhan vāni tanmasi
 namo rudrebhyo ye pṛthivyām yē 'ntarikṣe ye divi yeṣā
 mannam vāto varṣa miṣavas tebhyo daśa prācīr daśa
 dakṣiṇā daśa pratī cīr daśo dīcīr daśor dhvās tebhyo
 namasteno mṛḍa yantu teyam dviṣmo yaścano dveṣṭi
 tamvo jambhe dadhāmi
 tryāmbakam yajāmahe sugandhim puṣṭi vardhanam
 urvā ruka miva bandhanān mṛtyor mukṣiya mā'mṛtāt
 yo rudro agnau yo apsuya oṣa dhīṣu yo rudro viśvā bhuvanā
 viveśa tasmai rudrāya namo astu
 tamuṣṭuhi yaḥṣ viṣuḥ sudhanvā yo viśvasya kṣayati bheṣa
 jasyā
 yakṣvā mahe saū manasāya rudram nabhō bhir deva
 masuram duvasya
 ayam me hasto bhagavā nayan me bhagavat taraḥ
 ayam mē viśva bhēṣajo 'yagm śivā bhimar śanaḥ
 yete sahasra mayutam pāsā mṛtyo martyāya hantave
 tān yajñasya mā yāya sarvā nava yajā mahe
 mṛtyave svāhā mṛtyave svāhā
 ॐ namo bhagavate rudrāya viṣṇave mṛtyurme pāhi
 prāñānam granthi rasi rudro mā viśāntakaḥ
 tenāne nāpyā yasva
 namo rudrāya viṣṇave mṛtyurme pāhi
 ॐ śānti śānti śāntiḥ